



Spring Run Golf Club Community Association, Inc.

**Board of Directors**  
**Special Meeting Agenda**

*Monday June 7, 2021*

3:00 PM in the Lakeview Room

**AGENDA**

- I.       **Call to Order** **Jim Rock**
  
- II.       **Review of the Proposed Timeline for Re-Grassing in 2022**
  
- III.      **Q&A**
  
- IV.      **Adjournment**

*If you have any questions or concerns you would like addressed during the Workshop, please respond to [gm@springrun.com](mailto:gm@springrun.com) so they can be discussed during the meeting.*